

**RIVERCREST COMMUNITY DEVELOPMENT DISTRICT**  
**DISTRICT OFFICE • 3434 COLWELL AVENUE • SUITE 200 • TAMPA, FL 33614**

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October 25, 2006

Board of Supervisors  
**Rivercrest Community  
Development District**

Dear Board Members:

The Landowners' meeting of the Board of Supervisors of Rivercrest Community Development District will be held on **Thursday, November 2, 2006 at 6:00 p.m.** at the Rivercrest Clubhouse located at 11560 Ramble Creek Drive, Riverview, FL 33569 for the purpose of electing one supervisor.

Immediately following the adjournment of the Landowners' Meeting, the Board of Supervisors will convene their meeting. The following are the advance agendas for these meetings.

**LANDOWNERS' MEETING**

1. Call to Order
2. Appointment of Meeting Chairman
3. Announcement of Candidates/Call for Nominations
4. Election of Supervisors
5. Adjournment


**BOARD OF SUPERVISORS' MEETING**

1. **CALL TO ORDER/ROLL CALL**
2. **BUSINESS ADMINISTRATION**
  - A. Consideration of Minutes of the Board of Supervisors' Meeting on September 29, 2006 ..... Tab 1
  - B. Consideration of Minutes of the Board of Supervisors' Meeting on October 5, 2006 ..... Tab 2
  - C. Consideration of Operation and Maintenance Expenditures for October 2006 ..... Tab 3
3. **BUSINESS ITEMS**
  - A. Consideration of Landscape Contract for Luke Brothers ..... Tab 4
  - B. Consideration of Hillsborough County Sheriff's Office Contract.. Tab 5
  - C. Consideration of District Counsel Letter of Resignation from ..... Tab 6  
Hopping, Green & Sams, P.A.
  - D. Consideration of Proposals for District Counsel Services ..... Tab 7
  - E. Consideration of Resolution 2007-01, Re-Designating  
District Counsel ..... Tab 8
  - F. Consideration of Field Manager Update (under separate cover)

- G. Consideration of Activity Director Update
  - 1. Discussion of Community Center Policies & Procedures .. Tab 9  
(as shown on Resolution 2003-10)
- 4. **STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - 1. Update on TECO Street Lighting on Symmes Road ..... Tab 10
- 5. **SUPERVISOR REQUESTS AND AUDIENCE COMMENTS**
- 6. **ADJOURNMENT**

I look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call me.

Very truly yours,

  
Karen Hartman  
District Manager

cc: Mr. Roy Van Wyk, Hopping, Green & Sams  
Doug Draper, Prager, Sealy & Co.,LLC  
Tonja Stewart, WilsonMiller, Inc.